



PACKARD CLUB NATIONAL MEET

Gettysburg - 18-23 July 2010



(Please print names as you wish them to appear on name badges)

Name (last) _____ (first) _____ Spouse _____

Address _____ City _____ State/Province _____ Postal code _____

Country _____ Phone (day) _____ (evening) _____ email _____

Guest(s) names _____

Children: names & ages _____

Home Region _____ Offices held (PAC) _____ (Region) _____

		Number	Price	Total
GENERAL	<u>Master Registration Fee</u> (if postmarked by 1 June)	<u>1</u>	\$115	115
	<u>Master Registration Fee Late Supplement</u> (after 1 June)	<u>1</u>	\$20	_____
	<i>One- and two-day registrations will be available for those unable to attend the entire week; inquire of Registrar (see below)</i>			
	Each guest or spouse named above	_____	\$20	_____
	Each child named above	_____	\$10	_____
SUN 18 JUL	Early Bird tour, Frederick & Monocacy	_____	NC	_____
MON 19 JUL	Lunch at Shepherdstown and Antietam tour admission	_____	\$25	_____
	How many of these lunches are: Hawaiian chicken salad _____ Beef _____ Chicken picata _____ Salmon _____			
	Welcome party, Gettysburg Visitors Ctr (admission, dinner, movie, tour)	_____	\$40	_____
TUE 20 JUL	Eisenhower & battlefield tour**	_____	\$30	_____
	Tomorrow's Packard Owners party: will be sold at the registration desk			
WED 21 JUL	AACA Museum admission and lunch	_____	\$27	_____
	Civil War Museum admission	_____	\$8	_____
	READ THIS NOTE! Above two items apply to today's car tour; if you would prefer to go by bus, take this tour on Friday instead.			
	Caribbean-Pacific dinner at the hotel	_____	\$24	_____
THU 22 JUL	Concours; for judging and display fees see overleaf			
	Buffet lunch at Lutheran Seminary	_____	\$24	_____
FRI 23 JUL	Civil War Museum, AACA Museum bus tour incl lunch**	_____	\$60	_____
	Harper's Ferry bus tour**	_____	\$40	_____
	Awards banquet: prime rib	_____	\$38	_____
	Awards banquet: chicken <i>cordon bleu</i>	_____	\$31	_____
	Awards banquet: crabcakes	_____	\$41	_____
	Awards banquet: twin portobello mushrooms	_____	\$31	_____
	(We MAY be able to supply children's portions at the banquet; inquire by mail)			
SAT 24 JUL	Farewell breakfast	_____	\$16	_____

Official Meet polo shirts with meet logo #___S #___M #___L #___XL \$25
 #___2XL \$27

* Optional. Please note, however, that contributions to the Packard Motor Car Foundation are tax deductible. The Foundation's current emphasis is on restoration of the Proving Grounds.

TOTAL THIS PAGE _____
 TOTAL FROM OTHER SIDE _____
 PACKARD FOUNDATION CONTRIBUTION* _____
 TOTAL DUE _____

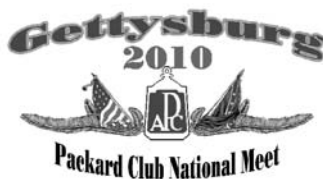
Please make checks payable to **MID-ATLANTIC PACKARDS**
 Mail to: Rodney Hobbs, Registrar
 623 Lakeland Park S
 Severna Park MD 21146

Refunds for cancellations received after 1 May 2010 will be prorated from unspent funds after final accounting

Before you order one of everything, please note that some tours are offered more than once for your convenience in scheduling
 Space on these tours is limited. Register early! **Boldface tour indicates a qualifying driving tour for judged cars (see over).

ROOM RESERVATIONS

Book rooms through EISENHOWER HOTEL & CONFERENCE CTR, 2634 Emmitsburg Rd, Gettysburg PA 17325; 717-334-8121; www.eisenhower.com
 Mention PACKARD CLUB to obtain our room rate of \$89 plus taxes; rates available 16 July through 26 July. This block of rooms will be held until 7 July.



THE PACKARD CLUB NATIONAL MEET - 2010
Judging and other activities

MASTER REGISTRATION (P. 1) IS REQUIRED FOR CAR JUDGING, CAR DISPLAY, AND SWAP MEET VENDORS

It is necessary to repeat your name and address because this side of the form goes to those conducting the activities listed on it.

Name: Last _____ First _____ PAC member no _____
 Address _____ City _____ State/Province _____ Postal code _____
 Country _____ Phone (day) _____ (evening) _____ email _____

JUDGING

Only entries from PAC members postmarked by **12 May** will be eligible for judging (no exceptions). Judging classes are in the current PAC directory. **To be eligible for judging, a car must drive from the Eisenhower Center to the judging site on Thursday and complete one of the three driving tours designated by boldface on page 1 of this form.** Judged cars must be in place by 10 a.m. and remain until released by the chief judge. To be eligible for the WAYNE MERRIMAN AWARD (owner restoration) or the FOUNDERS AWARD (for 1928 or older Packards), your vehicle **must be entered for judging.** To be judged at a PAC National Meet, a Packard must have a fire extinguisher with a minimum rating of 5BC, and certification of insurance:

Insurance company _____ Policy number _____
 Named insured _____ Expiration date _____

FILL OUT INFORMATION BELOW **COMPLETELY** WHETHER THE CAR IS BEING JUDGED OR DISPLAYED ONLY:

Class	Year	Cyl	Model or series	Body style	License plate no	X\$10 Display only	X \$25 OR Judged	\$ _____
Class	Year	Cyl	Model or series	Body style	License plate no	X\$10 Display only	X \$25 OR Judged	\$ _____
Class	Year	Cyl	Model or series	Body style	License plate no	X\$10 Display only	X \$25 OR Judged	\$ _____

Has any car listed above won a PAC first before in your name? Yes _____ (identify) _____ If any car is entered in Class 14, documentation is necessary.

To nominate a car for the WAYNE MERRIMAN AWARD, contact Mid-America Packards on shc2020@hotmail.com or +1 (913) 217 0569

Total to page 1 \$ _____

Will you or any member of your party serve as a judge? Yes _____ No _____ DO NOT list a class in which you or a friend has a Packard entered:

Name _____ Class desired _____ Second choice _____
 Name _____ Class desired _____ Second choice _____

SWAP MEET VENDORS

Vendors can obtain all information from **Robert Stoltzfus, 122 Stackstown Rd, Marietta PA 17547; 717-426-1446** or **Hal Hermann, 4128 Lenox Dr, Fairfax VA 22032; 703-978-8690.** Space is limited; advance booking is suggested. Indoor 65 ft² spaces, (secured, in the Grand Ballroom) are available for \$40 first space, \$25 additional space. Indoor spaces will be set up for you with chairs & draped tables.

A few outdoor spaces are also available at \$20 each (an outdoor space is one standard parking space). It is possible to put a tent on a nearby grassy area but advance arrangements (with either of the persons named above) are required. Tents must meet local fire code and may be rented from **Gettysburg Rental, 717-334-0021**, which has all necessary certification, and can also rent tables and chairs for outdoor spaces.

OTHER MEET EVENTS

Will you have a model Packard for judging? Yes _____ Will you model at the vintage fashion show? Yes _____
 Will you attend the roster keepers meeting? Yes _____ Will you attend the general membership meeting? Yes _____
 Will you participate in the talent show? Yes _____ Talent, fashion, and model entries will receive separate paperwork by mail prior to the Meet
 Do you have a member in the **Tomorrow's Packard Owners** age group who would be interested in a special activity at this Meet? Yes _____

If anyone from your family's tree took part in the unpleasantries of the 1860s, please send a brief description of that history to Richard Parker, 102 Mannakee St, Rockville MD 20850 or <rick@nerds.net> for inclusion in the program. This information should reach him by 1 April 2010.