

## MID-ATLANTIC PACKARDS MEMBERSHIP/RENEWAL APPLICATION

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_  
Street City, State ZIP

Phone \_\_\_\_\_ Cell Phone (opt) \_\_\_\_\_ E-mail \_\_\_\_\_

PAC membership number: \_\_\_\_\_ \* PAC National Membership required for local membership

Preferred Delivery of the Hexagon \_\_\_\_\_ email \_\_\_\_\_ US mail \_\_\_\_\_ Both

**Packards own:** Do you wish your vehicle excluded from being listed in the Membership Roster? \_\_ yes \_\_ no

	Year	Model	Body Style
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

### 2025 Membership Fees

annual membership	\$25.00	25.00
early payment discount*	<b>-\$5.00</b>	_____
patron donation (optional)	≥\$ 5.00	_____
	<b>Total</b>	_____

\* discount for fees received by 14Feb2025

Send form & fee, payable "Mid-Atlantic Packards" to:

Bill Aske  
Membership Director & Co-Treasurer Mid-Atlantic Packards  
21200 Dunk Freeland Road  
Parkton, MD 21120